

# **WESTERN MANITOBA BAR ASSOCIATION**

President	Alex Klippenstein	Epp Law Office	642 18 <sup>th</sup> Street, Brandon, MB R7B 5B4	(204) 717-3775
Vice-President	Shea Peplinskie	Patersons LLP	1-1040 Princess Avenue, Brandon, MB R7A 0P8	(204) 727-2424
Secretary	Sundeep Dhillon	Pelletier Law Office	801 Princess Ave. Unit F Brandon MB R7A 0P5	(204) 726-1424
Treasurer	Katherine E. Jones			

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## 2023 ANNUAL GENERAL MEETING

September 8<sup>th</sup> and 9<sup>th</sup>, 2023 – Clear Lake, Manitoba

Dear Members of the Western Manitoba Bar Association and Honoured Invitees:

Each year the Western Manitoba Bar Association (WMBA) hosts our Annual General Meeting (AGM) weekend at Clear Lake, Manitoba. The 2023 AGM weekend will take place on Friday, September 8<sup>th</sup>, and Saturday, September 9<sup>th</sup>. The WGM weekend is an event that provides members the opportunity to continue their legal education, and for members and their guests to socialize with members of the Bar and the Judiciary and enjoy the peaceful sights and sounds of Riding Mountain National Park.

We have three CPD sessions scheduled for September 8<sup>th</sup>. As these are being offered by the Law Society, please register on the Law Society website for these sessions in advance of the AGM. Registration can be completed by visiting the following website: <https://educationcentre.lawsociety.mb.ca/events/western-bar-cpd/>. The first CPD session, will be presented by the Honourable Justice Abel and Master Patterson of the Brandon Court of Kings Bench and will cover common things they are seeing from the bench. The second CPD session will be presented by Sharon Kravetsky, K.C. and Meredith Mitchell and will cover recent statutory changes in both family law and child protection.

Over the lunch hour on Friday, we will host the 2023 AGM, during which the new WMBA Executive will be elected. The Friday CPD sessions and AGM will be hosted at the Elkhorn Resort and Spa just outside of Wasagaming. Refreshments and snacks will be provided in the morning and a buffet lunch of soup, salad and sandwiches will be provided during the AGM. If you wish to participate in the buffet lunch, you must register using the enclosed Registration Form.

After lunch on Friday the final CPD session will be presented by Tana Christianson and counsel, Jim Cox and William Barnstead as well as Sean Rivera of the Law Society and will cover the topic of risk management.

Once the CPD sessions and AGM have finished on Friday, the remainder of the afternoon can be spent enjoying the Clear Lake area.

On Friday evening we will host a dinner cruise on the Martese for members and guests. The cruise will depart from the Marina at 6:00 p.m. and will include a plated dinner and cash bar. If you wish to join the dinner cruise, you must register using the enclosed Registration Form. Capacity is limited so registration is on a first come, first serve basis. Registration includes your entry onto the Martese and your meal, but does not include beverages. If you wish to bring guests on the

dinner cruise, simply indicate on the Registration Form the number of attendees that you are registering and the meal selection for each attendee.

On both the Friday and Saturday evening we will be hosting a casual social gathering (for members and guests) at the one of the chalet's located at the Elkhorn Resort unit #650, which will include an open bar, sponsored by the Manitoba Bar Association, the Law Society of Manitoba, and the WMBA. You do not need to register to attend either of these gatherings. Attached is a map indicating the location of the chalet.

On Saturday morning the Annual WMBA Golf Tournament, will take place, with players choosing between "Own Ball" and "Scramble" formats. Various prizes will be awarded for participation and achievements. If you wish to participate in the Golf Tournament, you must register using the enclosed Registration Form. You are welcome to participate in the Golf Tournament with your guests, and if you wish to do so simply indicate on the Registration Form the number of golfers that you are registering.

For those not golfing, there are many activities available to you including tennis, hiking, or shopping. For more information about the sights and sounds of Clear Lake please visit [www.discoverclearlake.com](http://www.discoverclearlake.com).

On behalf of the Western Manitoba Bar Association executive, we hope to see you for the 2023 WMBA AGM weekend. Should you have any questions regarding the AGM weekend, please feel free to contact me.

Yours truly,



Alex L. Klippenstein  
WMBA President  
Enclosures

## **ACCOMMODATIONS AT CLEAR LAKE**

There is limited availability for accommodations at Clear Lake for the AGM weekend.

For accommodations with the Elkhorn Resort Spa & Conference Centre please contact their office at 204-848-2802. Please note availability at the Elkhorn is limited and all reservations must be received prior to **August 8<sup>th</sup>, 2023**.

For all other accommodations, you can visit the following website:  
<https://discoverclearlake.com/places-to-stay/>.

For information and booking please contact individual accommodations as soon as possible to ensure you have a place to stay for the AGM weekend.

## **ACTIVITIES & RENTALS**

**Just to name a few....**

### **CLEAR LAKE TENNIS COURTS**

131 1/2 Wasagaming Drive  
General Delivery  
Wasagaming, MB R0J 2H0  
Phone: (204) 848-2649

### **CLEAR LAKE GOLF COURSE**

East end of Clear Lake  
Box 328, Onanole MB R0J 1N0  
Phone: (204) 848-4653  
Website: [www.golfclearlake.com](http://www.golfclearlake.com)  
Email: [pro@golfclearlake.com](mailto:pro@golfclearlake.com)

### **MARINA ON CLEAR LAKE**

Main Pier  
MAIL: Box 450, Onanole, Manitoba R0J 1N0  
Phone: (204) 867-7299

### **BIKE RENTALS – TEMPO GAS, RENTALS & SUPPLIES**

120 Wasagaming Drive  
Wasagamin, Manitoba  
Phone: (204) 848-2535  
Fax: (204) 848-2535

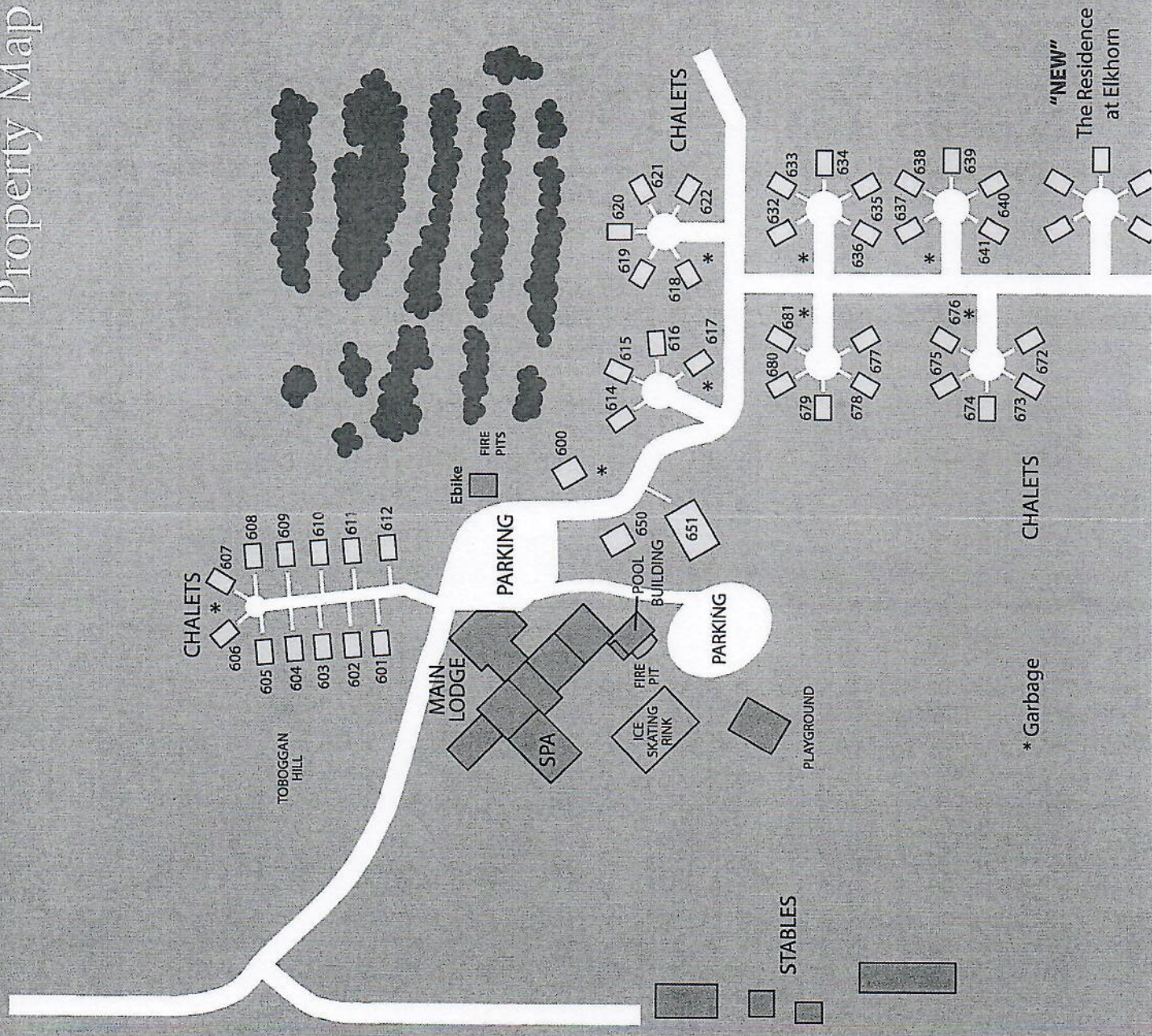
### **PARK THEATRE**

117 Wasagaming Drive  
Wasagaming, Manitoba  
Phone: (204) 848-2423  
Fax: (204) 848-7741  
Email: [parktheatresclearlake@hotmail.com](mailto:parktheatresclearlake@hotmail.com)  
Website: [www.parktheatre.ca](http://www.parktheatre.ca)

# Property Map

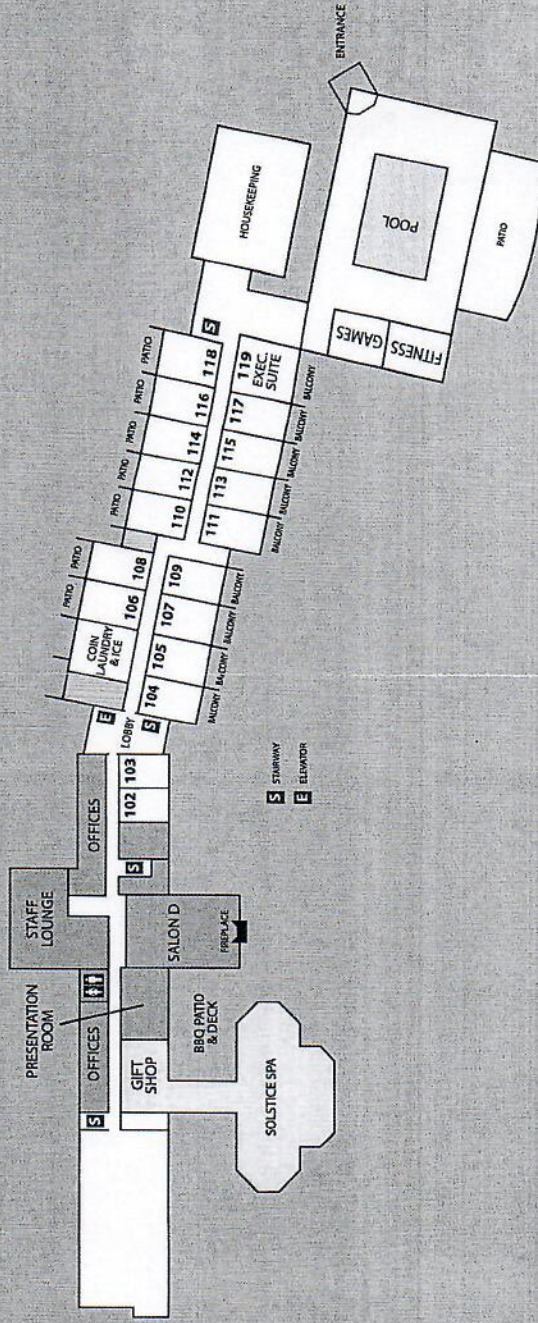


# Elkhorn Resort Property Map

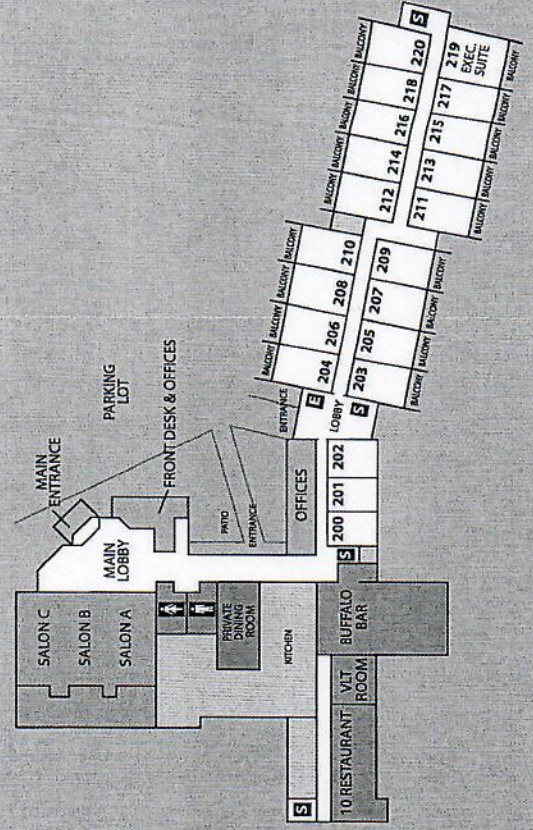


# Elkhorn Resort Main Lodge

## Lower Level



## Main Level



The third floor follows  
the same layout/  
room positions as the  
main level.

## Amenities

(with phone extensions)

### LOWER LEVEL

Solstice Spa... 8739

Housekeeping... 8509

### MAIN LEVEL

Front Desk... 0

The Buffalo Bar &

10 Restaurant... 8523



FOR ROOM RESERVATIONS  
AND GENERAL INFORMATION CALL

1-866-ELKHORN

(1-866-355-4676)

OR (204) 848-2802

Clear Lake, Manitoba

[www.elkhornresort.mb.ca](http://www.elkhornresort.mb.ca)

[frontdesk@elkhornresort.mb.ca](mailto:frontdesk@elkhornresort.mb.ca)

**REGISTRATION FORM**  
**(TO BE COMPLETED BY EACH INDIVIDUAL MEMBER)**  
**WESTERN MANITOBA BAR ASSOCIATION**  
**2023 ANNUAL GENERAL MEETING**  
**September 8<sup>th</sup> and 9<sup>th</sup> – Clear Lake Manitoba**  
**Registration Deadline: Thursday August 31, 2023 at 4:00 p.m.**  
**REGISTRATIONS RECEIVED AFTER 4:00 P.M. ON THURSDAY, AUGUST 31, 2023**  
**MAY NOT BE ACCEPTED**

NAME: \_\_\_\_\_

FIRM: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_

POSTAL CODE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

PHONE: \_\_\_\_\_ FACSIMILE: \_\_\_\_\_

**FRIDAY, SEPTEMBER 8<sup>TH</sup>, 2023**

8:30am-9:00am Refreshments and Snacks

9:00am – 10:30 pm Continuing Professional Development -View from the Bench (Registration on Law Society Website)

10:30am—12:00 pm Continuing Professional Development -Recent Statutory Changes in Family Law (Registration Law Society Website)

12:00pm – 1:30pm WMBA AGM and Buffet Lunch

Lunch (price includes taxes and gratuity) (\$31) (\$35.00) X \_\_\_\_\_ = \_\_\_\_\_

1:30pm – 3:30 pm Continuing Professional Development -Risk Management (Registration on Law Society Website)

6:00pm – 8:00pm Martese Dinner Cruise (all prices include taxes and gratuity)

Prime Rib (\$90.00) X \_\_\_\_\_ = \_\_\_\_\_

Chicken (\$90.00) X \_\_\_\_\_ = \_\_\_\_\_

Salmon (\$90.00) X \_\_\_\_\_ = \_\_\_\_\_

**Registration Continues on the Following Page**

**SATURDAY, SEPTEMBER 9<sup>TH</sup>, 2023**

11:00 am Golf Tournament (Registration includes 18 holes and golf cart)

Own Ball format (\$85.00) X \_\_\_\_\_ = \_\_\_\_\_

Scramble format (\$85.00) X \_\_\_\_\_ = \_\_\_\_\_

How many years have you been golfing? \_\_\_\_\_ How many rounds of golf do you play a year \_\_\_\_\_?

Have you golfed at Clear Lake Golf Course before? Yes/No

Team Preference Requests: \_\_\_\_\_

NOTE: Please advise of any allergies or dietary restrictions:

\_\_\_\_\_

Cheques are to be made payable to the Western Manitoba Bar Association. Forward Registration Forms and Cheques to: Alex Klippenstein at Epp Law Office, Unit A 642 18<sup>th</sup> Street Brandon MB R7A 5B4